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Doc#: 0436535262
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/30/2004 02:31 PM Pg: 1 of 2



This instrument was prepared by
and after recording mail to:


Robert M. Mintz
Holland & Knight LLP
131 S. Dearborn Street
30th Floor
Chicago, Illinois 60603

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND
LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT
(ILLINOIS)**

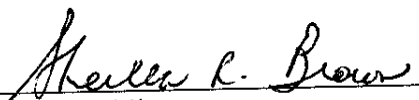
KNOW ALL MEN BY THESE PRESENTS, that LaSalle Bank National Association ("Mortgagee"), for and in consideration of the partial payment of the indebtedness secured by the instruments hereinafter mentioned, and the amendment of the note thereby secured, and the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto Senior Suites Chicago Corporation, an Illinois limited liability company ("Mortgagor"), all interest it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement dated as of September 20, 2002 from Senior Suites Chicago Corporation to LaSalle Bank National Association recorded in the Cook County, State of Illinois on October 29, 2002, as document number 0021194363 ("Mortgage"), solely of the property that is described on Exhibit A, attached and made a part hereof.

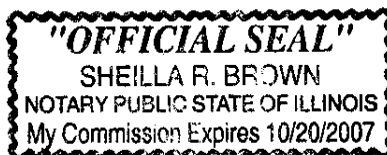
WITNESS my hand and seal this 22nd day of December 2004.

LaSalle Bank National Association

By: 
Printed Name: JAMES J. HESS
Its: First Vice President

SUBSCRIBED AND SWORN to
before me this 22nd day of December 2004.


Notary Public



Near North National Title Co
222 North LaSalle Street
Chicago, Illinois 60601

JRH/CMK NO 1034257 NWN T 60F6e

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EXHIBIT "A"

Legal Description of the Premises

NORTHERLY 10.0

LOTS 35 THROUGH 44, AND LOT 45, (EXCEPT THE ~~SOUTH 15.0 FEET THEREOF~~) AND LOTS 46 THROUGH 48 IN BLOCK 2 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2825 South 14th St, Chgo

- 17-28-309-001
- 17-28-309-002
- 17-28-309-003
- 17-28-309-004
- 17-28-309-005
- 17-28-309-006
- 17-28-309-007
- 17-28-309-008
- 17-28-309-009

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