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Doc#: 0500341187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/03/2005 04:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into

(NAME AND ADDRESS)

PAUL R. HADAWAY & LENORE HADAWAY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 15TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 97256881, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOTS 23 AND 24 IN ASSESSOR'S DIVISION IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-123-024-0000 & 17-33-123-025-0000

Address(es) of premises: 3423-3445 S. PARNELL, CHICAGO, ILLINOIS

Witness and seal, this 28TH day of DECEMBER, 2004

Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1055 W. ROOSEVELT RD., CHGO 60608 (ADDRESS)

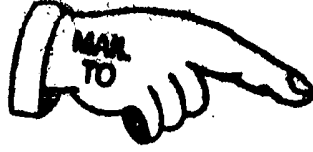
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RELEASE DEED

By Corporation

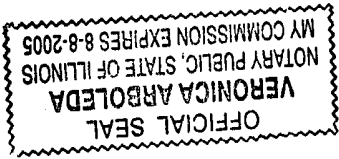
TO

ADDRESS OF PROPERTY:



MAIL TO:

PAUL HADAWAY
C/O NEVER HOME STORE
1102 W. 35TH STREET
CHICAGO, IL 60609



Commission Expires _____

NOTARY
Veronica Arboleda

GIVEN Under my hand and seal this 31st day of December, 2004

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such VICE President and VP Secretary, they signed

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person SENIOR

known to me to be the SENIOR V.P. Secretary of said corporation, and personally known to me to be the

_____, a corporation, and STAN J. BOCHNOWSKI, personally

Personally known to me to be the ASSISTANT VICE President of the LAKESIDE BANK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

I, VERONICA ARBOLEDA, a notary public

STATE OF ILLINOIS }
County of COOK }
SS

Property of Cook County Clerk's Office