

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.



Doc#: 0500341188 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/03/2005 04:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

AGREEMENT DATED JANUARY 9, 1997 A/K/A TRUST NUMBER 10-1813

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 15TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 97256880 & 97256882, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 16 IN BLOCK 6, IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-32-224-029-0000

Address(es) of premises: 1102 W. 35TH STREET, CHICAGO, ILLINOIS.

Witness and and seal, this 28TH day of DECEMBER, 2004

Signatures of Sheila B. Weber (SEAL) and Stan J. Bochnowski (SEAL) with titles VICE PRESIENT and SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA 1055 W. ROOSEVELT RD., CHGO 60608 (NAME) (ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

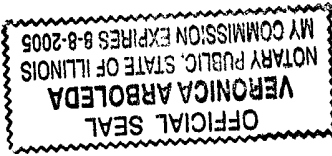
TO

ADDRESS OF PROPERTY:



MAIL TO:

PAUL HADAWAY  
C/O NEVER HOME STORE  
1102 W. 35<sup>TH</sup> STREET  
CHICAGO, IL 60609



Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_

NOTARY  
Veronica Arbolada  
day of December, 2004 seal this 31<sup>st</sup> day of \_\_\_\_\_

GIVEN Under my hand and

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary

And delivered to said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ VP Secretary, they signed

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person \_\_\_\_\_ SENIOR

known to me to be the \_\_\_\_\_ SENIOR V.P. Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_, a corporation, and \_\_\_\_\_ STAN J. BOCHNOWSKI, personally

Personally known to me to be the \_\_\_\_\_ ASSISTANT VICE President of the \_\_\_\_\_ LAKESIDE BANK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ SHEILA B. WEBER

I, \_\_\_\_\_ VERONICA ARBOLADA, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS. \_\_\_\_\_