RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION**

FORM NO. 600-16 FICIAL COMM

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FOR THE PRO-**TECTION OF** THE OWNER, THIS SHALL BE **LEASE FILED** THE RECORDER **OF**

Doc#: 0500341189 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 01/03/2005 04:02 PM Pg: 1 of 2

DEFINE OF THE DECISTOAD OF TITLES IN WHOSE OFFICE

LAKESID		WACKER DRIVI					
a corporation of the State of	JULINOIS OF	, for	, for and in consideration of the payment of the indebtedness Hereinafter mentioned, and the cancellation of all				
secured by the Mthe notes thereby secured, and of the	ORTGAGE	llar the receipt	Herein	after mention	ed, and the canc	ellation of all	
REMISE, RELEASE, CONVEY and C	OUIT CLAIM	into	whereof is i	rereby acknow	riedged, does ne	геру	
(NAME AND ADDRESS)							
	PAUL R. HA	DAWAY & LEN	ORE HADA	WAY	NA. B. A. C.		
heirs, legal representatives and assign	s, all the right,	, title, interest, o	claim or dema	ind whatsoeve	r it may have ac		
in through or by a certain <u>MORTG</u> and recorded in the Recorder's Office	AGE ,					, 1997 ,	
	cords, on page	COOK	County, , as docume	in the State of		015 ,	
to the premise therein described, situate			COOK		97253279 ILLINOIS	. as	
follows, to wit:	ited in the co	unity 01	COOK	, state of	ILLINOIS	, as	
,			17,				
		EXHIBIT "A"					
RANGE 14 EAST OF THE THIRD PRING				1			
together with all the appurtenances ar Permanent Real Estate Index Number Address(es) of premises: 3423-3	(s): $17-33$	-123-024-0000	& 17-33-123	taining. -025-0000			
Witness and	and seal	thi	75.13	day of D	ECEMBER	, 2004	
		,	Theile	B. We	her	(SEAL)	
			HEIDA B. W	EBER, VICE	PRESIENT	()	
		(•	Town I	ochrade	_		
		<u> </u>	TAN J. BOC	HNOWSKI, S	ENIOR VP	(SEAL)	

(ADDRESS)

(NAME)

0500341189 Page: 2 of 2 INOFFICIAL RELEASE DEED By Corporation C/O NEVER HOME STORE 1102 W. 35TH STREET ADDRESS OF PROPERTY: PAUL HADAWAY Doolers Ox Cohnst Cler WA COMMISSION EXPIRES 8-8-2005 NOTARY PUBLIC, STATE OF ILLINOIS VEROVICA ARBOLEDA OFFICIAL SEAL GIVEN Under my hand and hooe Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary DIKECTORS to authority given by 'ne Board of And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant And severally acknowledged that as such Secretary, they signed President and AICE ďΛ **SEMIOK** Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the **SENIOK V.P.** known to me to be the , a corporation, and STAN J. BOCHNOWSKI ASSISTANT VICE Personally known to me to be the **CAKESIDE BANK** In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLA B. WEBER **VEROVICA ARBOLEDA** , a notary public COOK County of

ITTINOIS

STATE OF