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Doc#: 0500345051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/03/2005 09:53 AM Pg: 1 of 3

Recording requested by
and return to; TRUSTOR
Charter One Bank, N.A.
c/o JOSELITO SIY
1215 Superior Avenue SU670
Cleveland, OH 44114

LOAN NO. 64-1800101

PAYOFF DATE: DECEMBER 2, 2004

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS
AND LEASES AND SECURITY AGREEMENT**

(FULL RELEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT IS DATED JANUARY 30, 1995** (herein referred to as "MORTGAGE") between **SOUTH EAST ALCOHOL AND DRUG ABUSE CENTER, AN ILLINOIS NOT-FOR-PROFIT CORPORATION**. Whose address is **9701 SOUTH EXCHANGE AVENUE, CHICAGO, ILLINOIS 60617** AND **CHARTER ONE BANK N. A. (FORMERLY KNOWN AS SOUTH CHICAGO BANK)** (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **JANUARY 30, 1995** and recorded on **FEBRUARY 24, 1995** with **DOCUMENT NO. 95130492** AND **THE ASSIGNMENT OF RENTS** bearing the date of **JANUARY 30, 1995** AND **RECORDED ON FEBRUARY 24, 1995** WITH **DOCUMENT NO. 95130493**, with the recorded mortgages of the **COOK** County Recorder land records to secure payment in the **principal** amount of **\$ 8, 000, 000.00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

SY
P3
SN
M.V.
M.V.

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Signed this 9TH day of DECEMBER ,2004

In Presence of:

Joelito E. Siy

 JOSELITO SIY

Laura O'Neal

 LAURA O'NEAL

Charter One Bank, N.A.
Donald L. Baker

 DONALD L. BAKER, SR. VICE PRESIDENT

Milan Vrzic

 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
) ss.
 County of Cuyahoga)

On the 9TH day of DECEMBER in the year 2004, before me, the undersigned, personally appeared DONALD L. BAKER, ITS SR. VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 9TH day of December 2004.

Holly H. Hagemeister

 Notary Public
 HOLLY H. HAGEMEISTER
 Notary Public, State of Ohio
 Commission Expires March 12, 2006

FOOTNOTE:

*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

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EXHIBIT "B" TO
MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND SECURITY AGREEMENT

LEGAL DESCRIPTION

LOTS 51 TO 66, BOTH INCLUSIVE, IN BLOCK 4 IN LINCOLN SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND EAST OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY ILLINOIS.

PERMANENT TAX INDEX NUMBERS: 20-36-423-026
20-36-423-027
20-36-423-062
20-36-423-033
20-36-423-034
20-36-423-035
20-36-423-036
20-36-423-037
20-36-423-038

STREET ADDRESS: 8646 South Chicago Avenue
Chicago, Illinois

95130492