4347048- 192 UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Linda Rosencranz 1300 S. Paulina Street 4<sup>th</sup> Floor Chicago, Illinois 60608



Doc#: 0500347179

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/03/2005 01:17 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## SPECIAL WARRANTY DEED

This Special Warranty Deed, made this 16 day of December, 2004, between Lakeside on the Park, L.L.C a limited liability company created and existing under and by virtue of the laws of the State of Lin ois and duly authorized to transact business in the State of Illinois ("Grantor"), Jorge Santos Jr. ("Grantee"), an unmarried man, 2942 N. Seeley, Chicago, Illinois, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to Grantee's heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

## See Exhibit A attached hereto.

Together with all and singular the hereditaments and appurenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises above described, with the appurtenances, unto Grantee and Grantee's heirs and assigns forever.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described premises, the rights and easements for the benefit of said property set forth in the Declaration (as defined below), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

0500347179 Page: 2 of 3

## **UNOFFICIAL CC**

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents on the day and year first above written.

CITY OF CHICAGO

DEC. 29.04

CITY TAX

REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0195000 FP 103018

**GRANTOR:** 

Lakeside on the Park, L.L.C., an Illinois limited liability company

By: By the Lake, L.L.C., an Illinois limited

liability company

Ik: Managing/Member

STATE OF ILLINGIS )

COUNTY OF COOK 1

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Theodore Mazola as Manager of By the Lake, L.L.C., an Illinois limited liability company (the "Company") appeared before n.e. his day in person and acknowledged that he/she signed, sealed and delivered this instrument as his her free and voluntary act, and as the free and voluntary act of the Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal icis /6 day of December, 2004.

OFFICIAL SEAL LINDA ROSENCRANZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/14/2006

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Votary Public

Jorge Santos Jr.

2942 N. Seeley

(ADDRESS)

Chicago, IL 60618

(CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO.

STATE OF ILLINOIS

DEC.28.04 REAL ESTATE TRANSFER TAX

**REAL ESTATE** 0000023610 TRANSFER TAX 0026000 FP 103014

**COOK COUNTY** STATE TRANSACTION TAX DEC.29.04



3

REAL ESTATE TRANSFER TAX 0013000

FP 103017

0500347179 Page: 3 of 3

## UNOFFICIAL COPY

ORDER NO.: 1301

004347048

ESCROW NO.: 1301

004347048

1

STREET ADDRESS: 1250 S. INDIANA UNIT 311

CITY: CHICAGO

ZIP CODE: 60605

COUNTY: COOK

TAX NUMBER: 17-22-102-019-0000

LEGAL DESCRIPTION:

UNIT(S) 311 AND P-99 TOGETHER WITH ITS UNDIVIDED PER ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE ONLY OMINIUM AS DECLARATION RECORDED AS DOCUMENT NO. 0433603049. NITHE NORTHWEST FRACTIONAL 1/41 NO. 0433603049. NITHE NORTHWEST FRACTIONAL 1/41 NO. 0433603049. IT THIS PRINCIPAL MERIDIAN, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 24, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 24, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 25, LAST OF THE THIRD PRINCIPAL MERIDIAN 25, LAST OF THE THIRD PRINCIPAL ASSETTION 25, LAST OF THE THIRD PRINCIPAL ASSETTION 25, LAST OF THE THIRD PRINCIPAL ASSETTION 25, LAST OF THE TH

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This is new construction and there were no tenants.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.