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0500349161

After recording, please mail to:

Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067

Doc#: 0500349161
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/03/2005 01:56 PM Pg: 1 of 4

ABROGATION AGREEMENT

THIS Abrogation Agreement entered into this 15th day of November, 2004

between **PREMIER CREDIT UNION** (hereinafter referred to as "**Lender**") and **Gary Barker and Linda Barker** (hereinafter referred to as "**Borrower(s)**")

WITNESSETH

WHEREAS, on or about March 24, 2004 the Borrower(s) executed a BALLOON NOTE ADDENUM (Conditional Right to Refinance) to the Note that was also executed by Borrowers to Lender on that said date;

WHEREAS, on or about March 24, 2004, the Borrower(s) executed a BALLOON RIDER (Conditional Right to Refinance) to the Mortgage that was also executed by Borrowers to Lender on that said date:

WHEREAS, the parties have determined that the drafting and execution of these two documents were scrivener's errors, and both sides wish to correct said errors;

NOW, THEREFORE, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. That the preambles of this Agreement are incorporated herein as if fully set forth.
2. That the BALLOON NOTE ADDENUM (Conditional Right to Refinance) to the Note executed by Borrower(s) to Lender on March 24, 2004, be, and the same is hereby, abrogated effective November 15, 2004.

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3. That the BALLOON RIDER (Conditional Right to Refinance) to the Mortgage executed by Borrowers to Lender on March 24, 2004, and recorded by the Recorder of Deeds as Document #0411142162 be, and the same is hereby, abrogated effective November 15, 2004.

See attached Exhibit "A" for Legal Description, PIN and Address.

IN WITNESS WHEREOF, the LENDER and BORROWER(S) have executed this Agreement on the date first above written.

PREMIER CREDIT UNION, Lender

By [Signature]

Title: VICE PRESIDENT OF LENDING

Attest: [Signature]

Title: Jean Officer
Clerk Secretary

BORROWER (S)

[Signature]

Linda L Barker

ACKNOWLEDGEMENT (S)

STATE OF ILLINOIS)

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COUNTY OF Cook) SS
)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that LARRY FARINA, personally known to me to be the VICE President of Premier Credit Union, and Roseann Ryan personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of November 2004.

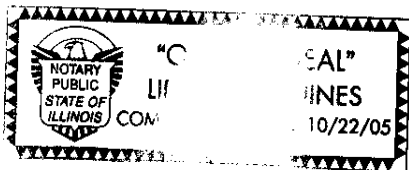


Liddie Jane Hines
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

On this 15 day of November, 2004, appeared before me Gary F. Barker and

Linda L. Barker, known personally to be the same person(s) who executed the foregoing Abrogation Agreement and who acknowledged that he/she/they executed the foregoing document as his/her/their free act and deed.



Liddie Jane Hines
Notary Public



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EXHIBIT "A"

Legal description:

LOT 63 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT NO. 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT LR 2970819, IN COOK COUNTY, ILLINOIS

PIN: 07-18-301-063-2000

Address: 131 HASTING MILL ROAD, STREAMWOOD, ILLINOIS 60107

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