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JESSE WHITE, SECRETARY OF STATE

DOMESTIC/FOREIGN CORPORATION **ANNUAL REPORT** GENERAL NOT FOR PROFIT **CORPORATION ACT**

DEC 0 7 2004

Filing Fee: \$5

If late, add penalty of \$3 JESSE WHITE SECRETARY OF STATE



Doc#: 0500303040 Eugene "Gene" Moore Fee: \$26.50 into Becorder of Deeds

			14		Date: 01/03/2005	5 10:52 AM Pg: 1 of 1	
÷	Da Nice Marite at a	/	1				
		e i nis Line/	Year:	2004	File # N 632	9-176-5	
1.	Corporation Name HUBBAR	RD POINT CON	DOMINIUM	ASSOCI	ATION		
2(a). 2(b). Changes							
· · · /	Registered Agent Registered Office 79 W MONROE ST STE 826 City, IL, ZIP, County CHICAGO IL 60603 COOK Registered Agent City, IL, ZIP, County CHICAGO IL 60622 C						
3(a)	3(a). Date of Incorporation/Qualification 12 29-2003 3(b). State of Incorporation ILLINOIS						
4.) The names and respective addresses of the co poration's officers and directors are:							
	NAME		UMBER & ST	REET	CITY	STATE ZIP	
34.	UNAH CHOI			UBBARD	#2E CHICAGO	IL 60622	
[VI	ICHAELANGELO SIRACKI			UBBARD	#1E CHICAGO	IL 60622	
	JACOB OLREE UNAH CHOI			UBBARD	#1W CHICAGO	IL 60622	
M.	ICHAELANGELO SIRACKI				#2E CHICAGO	IL 60622	
	JACOB OLREE				#1E CHICAGO	IL 60622	
		<u> </u>			#1W CHICAGO	IL 60622	
NOTE: List all officers and directors above or list them on an additional sheet: illin pis corporations must have three directors.							
5.	The following is a brief statement of the character of the affairs which the consciption is actually and the						
•							
6.	Association a Condominatin Association as established under the Condominatin Property Act?						
	Yes 🕱 No 🗔	(Check One)			1.0		
	Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954? Yes No (Check One)						
	Is this corporation a Homogymoula Approximation which						
	Is this corporation a Homeowner's Association which administers a common-interest corporation as define subsection (c) of Section 9-102 of the Code of Civil Procedure?						
	Yes 🗆 No 💢	(Check One)				0	
7.	7 The address including street and number of the appropriate to the						
٠.	and the corporation's principal office:						
	1360 WEST HUBBARD S	TREET (CHICAGO		ILLINOIS	60622	
	(Number and Street)		(City)		(State)	(ZIP Code)	
, , , , , , , , , , , , , , , , , , ,							
(Please read reverse side of this report before signing below)							
$\frac{1}{1}$							
8.)	BY Whale Clo	PRESI	DENT 11.	-19-04			
•	(Authorized Officer's Signature)	(Title)		(Date)	<u></u>		
		, ,	Under the pen-	alty of periury and as an			

authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.