Recording Requested By: LASALLE BANK NA

## UNOFFICIAL CC

When Recorded Return To:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago, IL 60641

> WHICH BEGORDED RETURN TO THE GEARCH USA, INC. 1898 VETERANS MEMORIAL HIGHWAY KAUPPAUGE, NY 11788



Doc#: 0500305112

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/03/2005 10:43 AM Pg: 1 of 2



## **SATISFACTION**

LASALLE BANK #:2050730107703/ "\ ANE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by LEE LANE AND SUSAN G LANE, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY. originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 05/08/2004 Recorded: 05/18/2004 as Instrument No.: 0413933176, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc narge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17104010051118

Property Address: 155 N HARBOR DR APT 1006, CHICAGO, IL \$0601-7395

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized the secuted the foregoing instrument.

LASALLE BANK NA On September 29th, 2004

Bv: MATT CAJA, Ass stant Vice-President

STATE OF Illinois COUNTY OF Cook

C/6/74'S O/5/1 SARA PUCILLO a Notary Public in and for Cook in the State of minois, personally On September 29th, 2004, before me. appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entire grounder all of which the person(s) acted, executed the instrument. OFFICIAL SAMA PUCILLO

NESS my hand and official

otary Expires:

(This area for notarial seal)

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/13/2007

Prepared By: Sara Pucillo, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

0500305112 Page: 2 of 2

Date: 10/6/2004 UNOFFICIAL COPY Time: 09:17:53 AM

## CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 024006969 HE

UNIT 1006 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED PARCEL) OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSY 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL CEAPE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSO! CAPS AND COLUMN LOTS 1-A, 1'B', 1-C, 2A, 2 B', 2C, 3A, 3'B', 3C, 4'A, 4'B', 4C, 5A, 5'B', 5C, 6A, 6'B', 6'C, 7A, 7'B', 7C, 8A, 8'B', 8C, 9A, 9'B', 9'C, 'M'-'LA', AND 'M'A'-L'A' OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON S/ID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLAPATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO (1) LE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58972, RFCORDED AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMEND MENT THERETO RECORDED IN THE OFFICE OF THE S. POMM.

OCHANICA

ORIGINAL

ORIGIN RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

JREQUTY3 12/99 DC

CMM

04/14/04

10:31:15

Title: Wed Apr 14 10:57:56 CDT 2004