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WARRANTY DEED

131-982048

19298

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0500305259

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/03/2005 02:36 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of day of by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first cart, and CHARLOTTE MURRELL, 7624 S. CARPENTER, CHICAGO, IL 60620, his/her/their neirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 237 E. 143RD STREET, DOLTON, IL 60419, which is legally described as reliews:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would snow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

(3) Ar

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
an R	By:
(linguit)	Attorney-In-Fact
	for the United States Department of Housing and
19 life	Urban Development, an agency of the United
1 and 1 arm	States of America.
"EXEMPT" under provisions of Pa	regraph (b)
Section 4, Real Estate Transfer Tax	
Section 4, Real Estate Transfer Tax	ARC.
upaku r	
Date Buyer, Selle:	or Representative
Buyer, serier	1 topicosmative
STATE OF TEXAS) 4
) S6.
COUNTY OF BEXAR)	
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	4D*
Before me, the undersigned, a Notary	Public in and for the State of Texas County aforesaid
personally appeared Bruce Barenblat	, who is personally well known to me and known to me
to be the duly appointed, Attorney	-In-Fact, and the person who executed the foregoing
instrument bearing the date \(\begin{aligned} \begin{aligned}	1, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instrum	ent to be his/her free act and deed as Attorney-In-Fac
	ban Development, of Washington, D.C. also known as
	ising and Urban Development, an agency of the United
States of America.	
	19th No.
Witness my hand and official s	real thisday of
HSIN-FAN SHII	EH Aren h Shut
Notary Public, State My Commission	of Texas NOTARY PUBLIC Expires
May 23, 20	07 [
ovninos	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
ALVALUE IN A MAINULUIC	$\Lambda \Lambda $

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

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MURETI 237 E. 143 rolst Dolton Woong

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LOT 50 IN TENINGA AND CO'S SECOND IVANHOE MANOR, BEING A SUBDIVISION OF THE EAST 552 FEET OF THE WEST 725 FEET LYING BETWEEN THE SOUTH LINE OF THE NORTH 12 RODS OF THE NORTHWEST ⁷ ¹/₄ OF THE SOUTHWEST ¹/₄ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE PARALLEL WITH AND 664.77 FEET SOUTH THEREOF, SITUATED IN THE VILLAGE OF DOLTON, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

P.I.N. #29-03-302-025 C/K/A 237 EAST 143RD STREET, DOLTON, IL 60419

143R.
OPTOOLEGE COUNTY CLOTHER OFFICE