## **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO: COLUMBIA MORTGAGE & FUNDING CORP. 3445 N. CENTRAL AVE. CHICAGO, ILLINOIS 60634



Doc#: 0500306172

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/03/2005 01:41 PM Pg: 1 of 2

Order No. Escrow No. Loan No. 01-010710

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. FOR 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FRANCISCO J. LOZATO, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

4-30-04

and bearing the date of the and recorded either

concurrently herewith; or as Instrument No. 4145051926

in book

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

LOT 2 IN BLOCK 8 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK (OUNTY, ILLINOIS.

A.P.N. #: 19-23-318-019-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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MEPS Phone: 1-888-679-6377

Tort's Office

## **UNOFFICIAL COP**

STATE OF ILLINOIS SS. COUNTY OF COOK COLUMBIA MORTGAGE & FUNDING CORP. before me, personally appe JAN CZOŚNY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) PRES. is/are subscribed to the within instrument and acknowled 3cd to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upor, behalf of which the person(s) acted, executed the instruction. WITNESS my hand and official seal. Signature ANGELA ZELAZNY
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires MIN 100013700075401933

August 08, 2005

(This area for official notarial seal)