

UNOFFICIAL COPY

PREPARED BY *z*

WHEN RECORDED, MAIL TO:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Doc#: 0500306183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 01:41 PM Pg: 1 of 2

Order No.
Escrow No.
Loan No. 04-010667

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARIA GARCES, SINGLE AND MARIA SOLIS, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. *413404148* on

5-13-04

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

ILLINOIS

THE EAST 23 FEET 8 INCHES OF THE WEST 87 FEET 4 INCHES TOGETHER WITH THE NORTH 11 FEET OF THE SOUTH 49 FEET OF THE EAST 22 FEET OF LOTS 18 AND 19 TAKEN AS A TRACT IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30 (NORTH OF INDIAN BOUNDARY LINE) IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 11-30-303-032 & 11-30-303-033

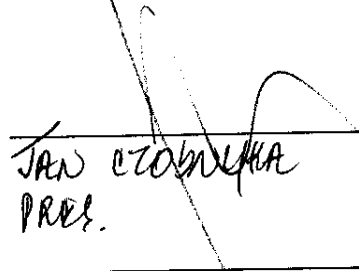
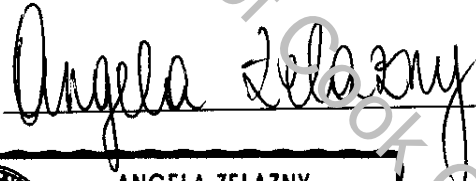

COMMONLY KNOWN AS: *2322 N. JARVIS AVE., CHICAGO, IL 60645*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SYEL
PZ
SND
MYEL



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STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>4-29-04</u> before me, personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>		 <hr/> <u>JAN CZOSNYKA</u> PRES.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<hr/> <hr/> <hr/>
WITNESS my hand and official seal.		<hr/> <hr/> <hr/>
Signature		
	ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005	
(This area for official notarial seal)		MIN: <u>100013700075429132</u> MePS Phone: 1-888-679-6377

