## **UNOFFICIAL COPY**



Doc#: 0500315000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/03/2005 09:51 AM Pg: 1 of 2

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other geor, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES M POST & ANDREA M POST FKA ANDREA M DZIEM

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/21/01 as Document Number 0011167076 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT NUMBER 18 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 125 HEATHER LN

STREAMWOOD

L 60107

PIN 06-13-315-018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl SM

0500315000 Page: 2 of 2

## INOFFICIAL COP

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/16/04

JPMORGAN CHASE FANK NA

(IA' M JACKSON

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEA JENNIFER HAMILTON My Comm. Expires 11-21-2006

This instrument was prepared by: SCOTT EVANS

00414511252069

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507