

# UNOFFICIAL COPY



0500316074

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

229137

**Doc#:** 0500316074  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/03/2005 09:18 AM Pg: 1 of 3

Prepared by: SHILPI RAY  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 32302689 1213

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 26, 2003 and executed by JUSTIN WOLFE, as Mortgagor(s), and recorded on MAY 18, 2003, as document number 0313640073, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 654 NORTH HOMAN AVENUE, CHICAGO, ILLINOIS

UPIN: 16-11-211-026-0000

Dated: NOVEMBER 29, 2004

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Property of Cook County Clerk's Office

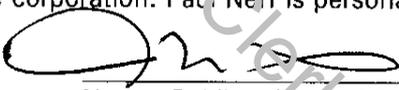
### NEW CENTURY MORTGAGE CORPORATION



Name: Paul Neff  
Title: Authorized Signor

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 29, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johnna Miller  
My Commission DD273785  
Expires December 09, 2007

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Loan Number: 32302689 1213

EXHIBIT "A"

**LOT 2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**