


# UNOFFICIAL COPY



Doc#: 0500316089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/03/2005 09:18 AM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

229221

  
Prepared by: LILLIAN B  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33407  
Loan Number: 32011595 1125

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 24, 2003 and executed by HUMBERTO MENDOZA AND LETICIA CHAVEZ, as Mortgagor(s), and recorded on MARCH 04, 2003, in Book 5560 at Page 0068 as document number 0030296548, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1809 W. HURON ST., CHICAGO, ILLINOIS

UPIN: 17-07-209-050-0000

Dated: NOVEMBER 29, 2004

yes  
yes  
yes  
cm

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

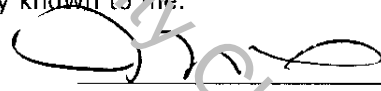
STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 29, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DE 273715  
Expires December 09, 2007

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Loan Number: 32011595 1125

EXHIBIT 'A'

LOT 4 IN W. E. DOGETTS' SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEE'S  
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.