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Doc#: 0500316260
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 02:56 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000573983622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DEAN L ALTMAN, PATRICIA D ALTMAN


Property 1516 GRANT ROAD, P.I.N. 04113040040000
Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0413935368, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Lot 4 in R.A.Retzinger's Timber Ridge unit number 1, being a subdivision of the East 919.41 Feet (except the North 20 feet thereof) of Lot 31 of the County Clerk's Division of Section 11, Township 42 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.


Christina Taylor
Assistant Secretary

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q/H

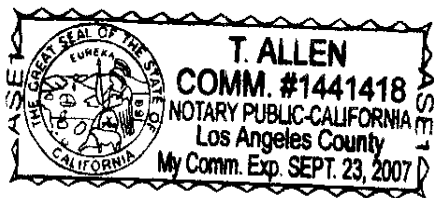
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of December, 2004.



T. Allen, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEAN L ALTMAN, PATRICIA O ALTMAN
1516 GRANT RD
NORTHBROOK, IL 60062

Prepared By: Steven Z. Galiano
CTC Real Estate Services
176 Countrywide Way
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Lancaster, CA 93535-9944
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