UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0048787899



Doc#: 0500316225

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/03/2005 02:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PAUL HITCHO AND PATRICIA HITCHO** to **WASHINGTON MUTUAL HOME LOANS, INC.** bearing the date 10/02/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010968410

Re-Recd: INST# 0020457638

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of resord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6150 N KENMORE UNIT 7A CHICAGO, IL 60660

PIN# 14-05-209-027-1067

dated 12/09/2004

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEAPS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:__/ /

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/09/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOV. W Notary Public State of Ficrida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2267117 DRP229177

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RCNIL1

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 ST203639 OC

STREET ADDRESS: 6150 N KENMORE

#7A

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-05-209-027-1067

LEGAL DESCRIPTION:

UNIT NUMBER 7A AND PARKING AREA 11 IN THE 6150 KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN LOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF), IN COOK COUNTY, ILT. (NOTS.

WHICH SURVEY IS ATTACIVED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM THE COLINE CIENTS OFFICE RECORDED AS DOCUMENT NUMPLE. 97074410; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS IN COOK COUNTY ILLINOIS.