

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0500317011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 08:11 AM Pg: 1 of 2

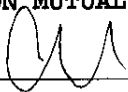
L#: 0624909230

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM WARREN AND ANDREA WARREN** to **Washington Mutual Bank, FA** bearing the date 03/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311414022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

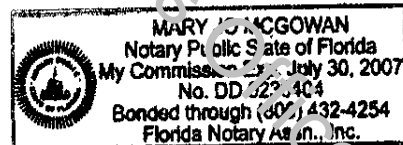
SEE ATTACHED EXHIBIT A
known as: 4005 N KENMORE AVE + CHICAGO, IL 60613
PIN# 14-17-404-059-1007 VOL. 479

dated 12/09/2004
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/09/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2265064 JHU228090

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for
my
RCNIL

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 4005-3, together with its undivided percentage interest in the common elements, in Kenmore Manor Condominium, as delineated and defined in the Declaration recorded as document 96078813, as amended from time to time, in the West 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-8, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 96078813.

Permanent Index #'s: 14-17-404-059-1007 Vol.479

Property Address: 4005 North Kenmore, Unit 3, Chicago, Illinois 60613

Property of Cook County Clerk's Office