JNOFFICIAL CO

Doc#: 0500317150 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/03/2005 11:08 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 227 668

Prepared by, RAMASWAMY IYER OCWEN FEDERAL BANK FSB The Forum, Suite 105 1665 Palm Beach Like's Blvd.

West Palm Beach, FL 33401 Loan Number: 32703928 1208 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the pay nert and full satisfaction of the debt secured by the Mortgage dated APRIL 15, 2003 and executed by GILBERTO HERNANDEZ AND ESTHER HERNANDEZ, as Mortgagor(s), and recorded on 4-21-203, in Book _____ at Page ____ as document number 03/1901/16 _, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5040 WEST 25TH STREET, CICERO, LLINOIS - Continue

Tax ID #: 16-28-220-017-0000

Dated: NOVEMBER 22, 2004

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ACTING SOLELY AS NOMINEE FIELDSTONE MORTGAGE COMPANY

Name: Paul Neff

Title:

Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 22, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FILLDSTONE MORTGAGE COMPANY, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

My Commission DD273765

Expires December 09 2007

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Loan Number: 32703928 1208 S

EXHIBIT "A"

LOT 23 AND THE EAST 15 FEET OF LOT 22 IN BLOCK 11 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28: TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.