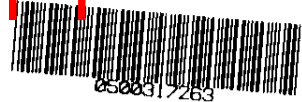


UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0500317263
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 01:26 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1972345481

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM GAUNTY, JR. AND LULA MAE GAUNTY** to **WASHTENAW MORTGAGE COMPANY** bearing the date 03/26/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010281705

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 16654 S. HERMITAGE MARKHAM, IL 60426
PIN# 29194280630000

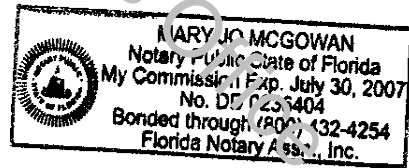
dated 12/20/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/2004 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2317655 SWE238928

S-Y
P-2
S-Y
M-Y
M-11

UNOFFICIAL COPY

Loan No: 1972345481

'EXHIBIT A'

LOT 27 AND LOT 28 (EXCEPT THE NORTH 15 FEET THEREOF), IN BLOCK 10 IN CROISSANT PARK, MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15,61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office