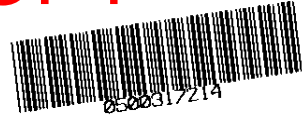


UNOFFICIAL COPY



Doc#: 0500317214
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 01:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY Loan no. 990527868
401 N. MICHIGAN AVE., SUITE 900
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto ELENI PANOS ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the DECEMBER 22, 1999 and recorded on DECEMBER 23, 1999/MAY 28, 2002 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 09192592/0020596282 made by Mortgagor to MID AMERICA BANK, FSB Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated DECEMBER 22, 1999, and recorded AUGUST 31, 2001/JANUARY 28, 2002 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 0010814439/0020107670 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

SEE ~~BACKSIDE~~ FOR LEGAL DESCRIPTION
ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on November 29, 2004.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

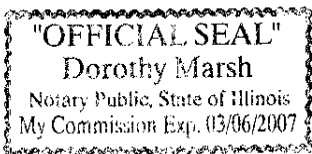
By: 
GREGORY L. LEWIS

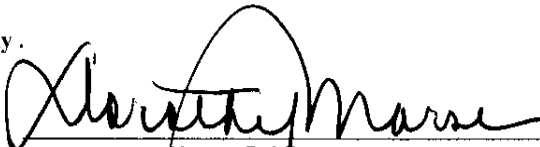
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day.




Notary Public

My Commission Expires: _____

SY
Pd
SN
MY
16^W

UNOFFICIAL COPY

09191592

LEGAL DESCRIPTION

UNIT ~~208~~ AND P-17 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PROPERTY ADDRESS: 2161 N. CALIFORNIA AVE. # 208
CHICAGO, IL 60647

PIN: 13-36-214-017-0000

AFTER RECORDING RETURN TO:

MIDAMERICA BANK, FSB
2650 WARRENVILLE RD. SUITE 500
DOWNERS GROVE, IL 60515

LOAN SERVICING

