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0500318074

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA

Doc#: 0500318074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 10:07 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100022100096088117 PHONE#: (888) 679-6377
Customer#: 606 Service#: 2791109RL1  +
Loan#: 0009608811

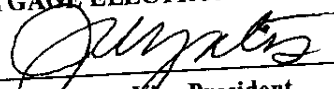
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **DOUGLAS M TAYLOR A SINGLE MAN**
Original Mortgagee: **ENCORE CREDIT CORP.**
Mortgage Dated: **DECEMBER 01, 2003** Recorded on **JANUARY 13, 2004** as Instrument No. **0401342170** in Book No. --- at Page No. ---

Property Address: **721 RIPPLE BROOK LN, ELGIN IL 60120-**
County of **COOK**, State of **ILLINOIS**
PIN# **06-07-400-012-1167**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 14, 2004**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

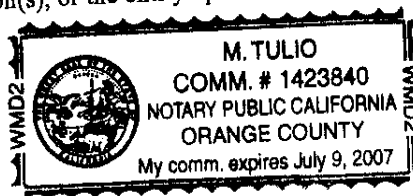
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 14, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



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Exhibit "A"

LEGAL DESCRIPTION:

UNIT 14-5 IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART COBBLER'S CROSSING UNIT 2 AND THAT PART COBBLER'S CROSSING UNIT 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89516805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office