

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:
FAUSTO RAMIREZ
9496 TERRACE PL
DES PLAINES, IL 60016-3907



Doc#: 0500318011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 08:29 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0648667046A "RAMIREZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FAUSTO RAMIREZ AND JUANA CANCINO RAMIREZ, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/12/2003 Recorded: 02/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404149277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-15-206-078 & 09-15-206-051

Property Address: 9496 TERRACE PL, DES PLAINES, IL 60016-3907

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

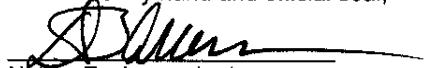
WASHINGTON MUTUAL BANK, FA
On December 14th, 2004

By: 
KATRINA MCKOY, Assistant Vice President

STATE OF Texas
COUNTY OF Harris

Before me, the undersigned, a Notary Public, on this day personally appeared KATRINA MCKOY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day December 14th, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000

Sy
ppg
my
Je

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0648667046

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, HEREINAFTER DESCRIBED, WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF; -- (38)

IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981.

ALSO THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET, AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ON SAID CURVED LINE, 10.36 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH AFORESAID CURVED LINE AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET, AS MEASURED ON SAID CURVED LINE, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.