

# UNOFFICIAL COPY



Doc#: 0500318039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/03/2005 09:09 AM Pg: 1 of 2

Recording Requested & Prepared By:  
American Document Services Inc.  
14211 Yorba Street  
Tustin, CA 92780  
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American Document Services Inc  
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Tustin, CA 92780

MERS MIN#: 100194450001146316 PHONE#: (888) 679-6377

Loan#: 5000114631 Service#: 69381RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: KELLY TAYLOR AND MICHELLE TAYLOR, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: SEPTEMBER 15, 2004

Recorded on: OCTOBER 14, 2004 as Instrument No. 0428826098 in Book No. --- at Page No. ---

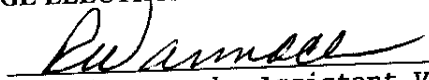
Property Address: 740 NORTH BELLEFORTE, OAK PARK IL 60302  
County of COOK, State of ILLINOIS  
PIN# 16063090330000

Legal Description: THE WEST 134 FEET 8 5/8 INCHES OF THE SOUTH 40 FEET OF LOT 1 IN BLOCK 6 IN WILLIAM C REYNOLDS SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH. RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 01, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

  
Rachel Warmack, Assistant Vice President

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Loan#: 5000114631

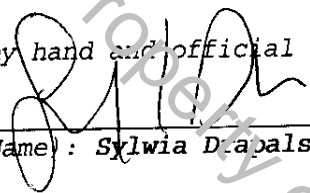
Srv#: 69381RL1

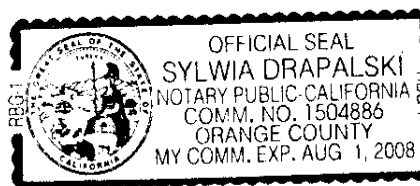
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 13, 2004**, before me, **Sylwia Drapalski**, personally appeared **Rachel Warmack, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Sylwia Drapalski**



Property of Cook County Clerk's Office