

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0500318107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/03/2005 01:06 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT #0054016613 "YOUNG" Lender ID:G15/095/0054016613 Cook, Illinois PIF: 11/18/2004
MERS #: 10014480000013393 V/L #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LARRY G. YOUNG AND IRA YOUNG, HUSBAND AND WIFE, originally to MERS, INC., AS NOMINEE FOR CENTURY MORTGAGE & FUNDING, in the County of Cook and the State of Illinois, Dated: 10/22/2002 Recorded: 10/30/2002 in Book/Reel/Liber: 2836 Page/Folio: 0155 as Instrument No.: 0021195548, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

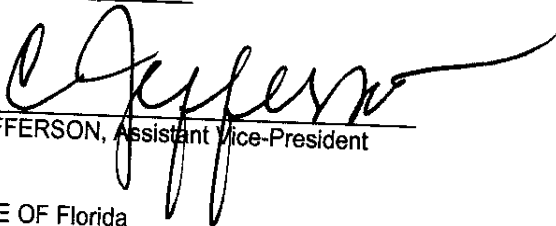
Legal: LOT 38 IN BLOCK 5 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-315-009-0000

Property Address: 8625 S MARYLAND AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

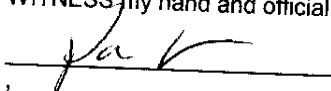
WASHINGTON MUTUAL BANK, FA
On December 9th, 2004

By: 
C. JEFFERSON, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On December 9th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C. JEFFERSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Pamela Ingram**
Commission # DD365377
Expires October 24, 2008
Bonded Troy P. Rain - Insurance, Inc. 800-386-7019

(This area for notarial seal)

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SATISFACTION Page 2 of 2

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SSS
Property of Cook County Clerk's Office