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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/03/2005 01:46 PM Pg: 1 of 4

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

Home Equity Line Agreement	Bank: U.S. Bank National Association ND
Modification Date: 11/24/2004	4325 17th Ave SW
Note Date: 6/18/2003	Fargo, ND 58103
Account Number: 0603000167056	Maturity Date: 7/18/2028
Original Credit Limit: \$48,000.00	New Credit Limit: \$60,000.00
Borrowers: David J. Knox, Jr. and Trudy E. Knox	

The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is amended to secure the entire Credit Limit on the Home Equity Line Agreement as amended. The maximum principal indebtedness secured by the Mortgage as amended by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$48,000.00 of indebtedness originally secured by the Mortgage, plus \$12,000.00 in additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

X David J. Knox, Jr. 12/13/04
 David J. Knox, Jr. Date

X Trudy E. Knox 12/13/04
 Trudy E. Knox Date

 Date

 Date

Beneficiary:

U.S. Bank National Association ND

By: Joseph Berenz
Joseph Berenz
Operations Officer

Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to amend the Mortgage. All other signers are signing merely to amend the Home Equity Line Agreement.

5771030-2572297-IL-0050784

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S
P
DA

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State of Illinois SS

County of Cook

On 12-13-04 before me, Kristin L Harrison, Notary Public, personally
Date NAME, TITLE OF OFFICE - E.G., JANE DOE, NOTARY PUBLIC

Appeared David S Knox Jr and Trudy E Knox personally known to me - OR -
NAME(S) OF SIGNER(S)

proved to me on this basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kristin L Harrison
Notary Public KRISTIN L. HARRISON

STATE OF Wisconsin SS

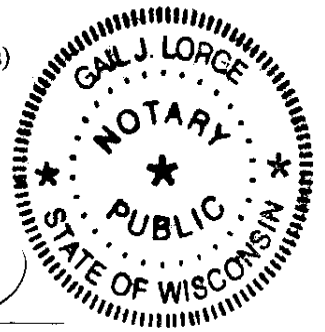
COUNTY OF Winnebago

On this 20th day of Dec, 2004, before me, Gail Lorge,
a notary public personally appeared Joseph Berry the Operations
Officer personally known to me (or proved to me to be basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) acted,
executed the instrument.

Witness my hand and official seal.

IL-0005839

Gail Lorge
Notary Public GAIL D. LORGE
EXP: 3-25-07



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MODIFICATION OF MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this ammendment

Mortgagor: DAVID J KNOX,JR. AND TRUDY E KNOX

Mortgagee: U.S. Bank National Association, N.D.

Mortgage Date: 06/18/03

Mortgage Recording Date: 09/05/03

Recording Office: Cook County Recorder

Mortgage Recording Information: DOC NO. 0324817186 PAGE 1 OF 7

Legal Description of Property:

SEE ATTACHED EXHIBIT B

Parcel ID: 27-15-406-018

Property Address: 15571 Frances Ln
Orland Park, IL 60462

Certificate No.(Torrens Only):

This instrument drafted by:
U.S. Bank National Association ND
Attn: Joe Berenz 920-426-7937
1850 Osborne Ave
Oshkosh, WI 54902

Mail Tax Statements to:
David J Knox,Jr. And Trudy E Knox
15571 Frances Ln
Orland Park, IL 60462

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EXHIBIT B Legal Description

THE FOLLOWING DESCRIBED REAL ESTAE IN THE COUNTY OF COOK, IN THE STAT OF ILLINOIS, AS FOLLOWS: LOT 134 IN PARK HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, CRDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 85324487, OF THE COOK COUNTY, ILLINOIS RECORDS.



U22932365-01FB04

MORTGAGE MODIFIC

LOAN# 3000167056

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