UNOFFICIAL COPY



Doc#: 0500326113

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/03/2005 01:37 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/23/04 Law Title Order Number: 30705-CC

- 1. Name of Mortgager(s)ZACHARY JOHNSON
- 2. Name of original Mortgagee: ARGENT MORTGAGE
- 3. Name of Mortgage Ser IC2r (if any): AMERIQUEST MORTGAGE
- Mortgage Recorded Document Number(s): 0425435095
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from GRAND MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

16.05.400.009.000

- 8. The mortgage or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1125 N. AUSTIN BLVD, ,
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

LAWYER'S TITLE INSURANCE CO

By:

KELLI JO WRIGHT ()
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173 Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/23/04 by KELLI JO WRIGHT as (officer for/agent of) Law Title Insurance Company.

Notary Public

Notary Public

Notary Public

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 30705-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 4/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-05-400-009-0000
1125 N. AUSTIN BLVD., CHICAGO, IL