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WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0500334107
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/03/2005 02:32 PM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20033234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARK A VACCARO AND NORIKO VACCARO, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the
and recorded either

DECEMBER 2, 2004

concurrently herewith; or

as Instrument No. *0500334106* on

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".




A.P.N. #: 17-20-234-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601



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STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>DECEMBER 2, 2004</u> <u>BRIAN MOSSA</u> personally appeared	before me,	
<u>DAVID P. JOHNSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>DAVID P. JOHNSON</u>
		<u>VICE PRESIDENT</u>
WITNESS my hand and official seal.		
Signature 		
		M/N: 1000157-0004462006-6 MERS Phone: 1-888-679-6377
(This area for official notarial seal)		



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Exhibit A

Parcel 1:

Unit 309-W in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 16 and 17 and Outlot J in Block 2 of University Village, being a subdivision in the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document No. 0321409249, in Cook County, Illinois.

Which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominiums dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space N/A, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0315003032, as amended from time to time.

17-20-234-001
17-20-234-002
17-20-234-003

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.