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0500335044

Doc#: 0500335044
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/03/2005 08:27 AM Pg: 1 of 3

Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK
SD Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Richard B. Taylor & Julia M. Taylor, his Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **25 035 835** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 25-19-300-028-0000
PROPERTY ADDRESS 11612 S. Oakley, Chicago, IL 60643

MAIL TO:

NAME Julia Taylor
STREET 11612 S. Oakley
CITY Chicago IL, 60643
 RECORDER'S OFFICE BOX NUMBER 333

CT1 8243977
30F 3 EDC
NO ABS

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

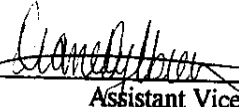
DATE

DEC 08 2004



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By:


Assistant Vice President

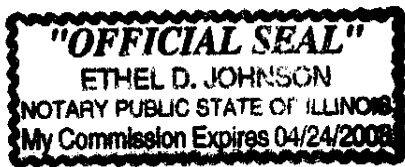
State of Illinois
County of Cook SS.

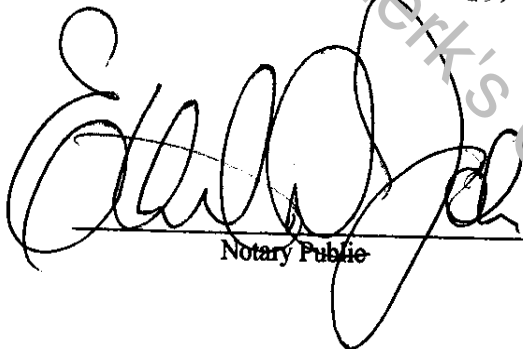
I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

DEC 08 2004




Notary Public

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Exhibit A
Doc # 25 035 835
Legal Description

LOT 41 IN BLOCK 'D' IN WALKER'S RESUBDIVISION OF BLOCKS 'A' AND 'B' AND 'D' IN MORGAN PARK IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office