

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Prtg.  
800-752-2044



## PARTIAL RELEASE DEED (ILLINOIS)

Doc#: 0500335084  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/03/2005 09:23 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form.

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Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 24119985

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto OAK PARK AVENUE ASSOCIATES, L. P., heirs legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 31<sup>ST</sup> day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of \_\_\_\_\_ page/s \_\_\_\_\_ as Document Number 00902329 & 00902330, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 49-5

PARCEL 1:

LOT 49-5 IN WEST POINT MEADOWS UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACORDING TO THE PLAT THEREOF RECORDED <SEPTEMBER 21, 2004 AS DOCUMENT 0426519100, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDEDAS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0410318092 AS OUT LOT M.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-216-055-0000

Address(es) of premises: UNIT 49-5-18523 DEARBORN COURT, TINLEY PARK, IL 60477


BOX 334 CTI

# UNOFFICIAL COPY

Loan number: 70000914

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30TH day of NOVEMBER, 2004.

HINSBROOK BANK & TRUST



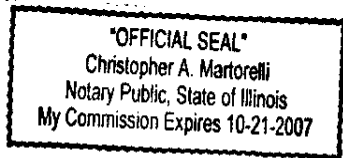
**DIANA L. HAUCK, A.V.P., LOAN ADMINISTRATION**

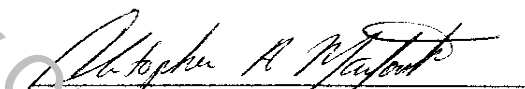
STATE OF ILLINOIS

COUNTY OF, DuPage SS.

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **DIANA L. HAUCK**, Personally known to me to be the same person/s AS \_\_\_\_\_ whose name/s IS \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30TH Day of NOVEMBER, 2004



  
NOTARY PUBLIC  
Commission Expires 10.21.07

This instrument was prepared by HINSBROOK BANK & TRUST  
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527  
(ADDRESS)