

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:  
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Doc#: 0500335282  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/03/2005 02:00 PM Pg: 1 of 2

PA0410336

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEMS, INC. AS NOMINEE FOR RES-COM )  
MORTGAGE CORPORATION, OR ITS SUCCESSORS )  
OR ASSIGNS )

PLAINTIFF ) NO.

VS

) JUDGE

MUKHTIAR SINGH; AMERICAN ENTERPRISE )  
BANK; LARKSPUR 8 CONDOMINIUM )  
ASSOCIATION; THE UNITED STATES OF )  
AMERICA; UNKNOWN HEIRS AND LEGATEES OF )  
MUKHTIAR SINGH, IF ANY; UNKNOWN OWNERS )  
AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day  
of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT D IN BUILDING 64 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 8  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 22296149, IN SECTION 30, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND  
EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS  
CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22296150, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7522 BRISTOL LANE UNIT D, HANOVER PARK, IL 60133

The subject mortgage has been recorded/registered as document number:

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#00944640 . ,

SIGNATURE:

*Richard M. Rosenbaum*

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-30-300-010-1010

RETURN TO: BOX 178

Property of Cook County Clerk's Office