# **UNOFFICIAL COPY**

#### KNOW ALL MEN BY THESE PRESENTS

That I, ROBIN A. OGDEN, of Winnetka, Illinois, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint BERNARD J. MICHNA, of Northfield, Illinois, true and lawful ATTORNEY for me and in my name, place and stead to execute and correct any and all documents necessary to consummate the purchase of the property commonly known as 556 WINNETKA AVE, WINNETKA, ILLINOIS, commonly described as follows:

### SEE LEGAL DESCRIPTION ATTACHED HERETO.

giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, Thave hereunto set my hand and seal as of this

29 th day of December, 2004.

Signed, Sealed and Delivered in )
Presence of )

Robin A. Ogran

Doc#: 0500441062
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 0 /04/2005 10:36 AM Pg: 1 of 2

I, the undersigned, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that ROBIN A. OGDEN, whose name is sunscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, as of this  $\frac{29}{}$  day of December, 2004.

Notary Public

"OFFICIAL SEAL"
LUDA POLONSKY
NOTARY PUBLIC, STATE OF HLINOIS
MY COMMISSION EXPIRES 01/29/07

**CENTENNIAL TITLE INCORPORATED** 

TOTAL P.02 P.02

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001916937 GR STREET ADDRESS: 556 WINNETKA AVENUE

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-28-101-004-0000

#### LEGAL DESCRIPTION:

LOT 2 IN BLOCK 3 IN MANUS INDIAN HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH LIST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF ENT NU. THE NORTH EAST 1/4 OF SAID SECTION 28, AS SHOWN BY THE PLAT THEREOF RECORDED JUNE 22, 1922 AS DOCTOFENT NUMBER 7550571, IN COOK COUNTY, ILLINOIS