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CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights,IL 60004 Doc#: 0500441082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/04/2005 10:49 AM Pg: 1 of 2

Date: 11/24/04

Order Number: 04-05580

1. Name of Mortgagor(s): MICHAEL ADELL RISE J. TERNEY

2. Mortgage information: MORTGAGE DATED JUNE 6, 2003 AND RECORDED JUNE 18, 2003 AS DOCUMENT 0316940131 MIDE BY MICHAEL ADELL AND RISE J. TERNEY TO AIRMORTGAGE TO SECURE A NOTE FOR \$125,175.00.

ASSIGNED TO WASHINGTON MUTUAL BANK, FA BY INSTRUMENT RECORDED JUNE 18, 2003 AS DOCUMENT 0316940132. Continued

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the nortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
 - The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- $m{1}$ $m{1}$ $m{1}$. The mortgage or mortgage servicer provided a payoff statement.
 - 7. The property described in the mortgage is as follows:
 Permanent Index Number: 17-09-463-005-0000
 Common Address: 20 N. STATE STREET U#911 CHICAGO, IL 60602

Legal Description:

Kimberly D. Braden Notary Public, State of Illinois My Commission Exp. 12/19/2005

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004 Telephone No: (847) 255-7100
State of Illinois County of This Instrument was acknowledged before me on as (officer for/agent of) Premier Title former.
Notary Public My Commiss of Opported OF Al"

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continued

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UNIT 911 IN THE TWENTY NORTH STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 AND 7 IN ASSESSOR'S DIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 58 IN THE ORIGINAL TOWN OF CHICAGO, TOGETHER WITH PART OF LOTS 2, 3, 4 AND 5 IN ASSESSORS RESUBDIVISION OF SUBDIVISION LOTS 1 TO 5 OF ASSESSORS DIVISION AFORESAID, ALL IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0312944029, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY TILINGS

