

# UNOFFICIAL COPY



Doc#: 0500445052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/04/2005 09:47 AM Pg: 1 of 3

**AFTER RECORDING MAIL TO:**  
BANK OF AMERICA  
9000 SOUTHSIDE BLVD.  
BLDG 700 - 4<sup>TH</sup> FLOOR  
JACKSONVILLE, FL 32256  
LOIS HARRIS  
6089277930

*204-4892*

## CERTIFICATE OF RELEASE:

**Mortgagor: TIFFANY T HILL**

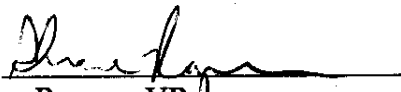
Bank of America, N.A. does hereby release and discharge the real estate **TIFFANY T HILL** described in a certain Security Instrument, Mortgage or Deed of Trust made by dated **JUNE 25, 2003** and recorded among the Land Records of **COOK** County, **IL** on **JULY 16, 2003** document number **0319715075** in the original principal sum of **\$ 87,300.00** This release and discharge is intended to effect a correction to the land records only. The indebtedness representing the loan is still valid and outstanding.

**Legal Description ATTACHED HERETO AND MADE A PART HEREOF:**

SEE EXHIBIT "A"

WITNESS the hand and seal of the Holder of the said Note and Deed of Trust this **19** day of **NOVEMBER 2004**.

**Bank of America, N.A.**

By:   
Shane Rogers, VP  
Loan Solution Manager

*Box 64*

*3*

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## Bank's Acknowledgement

State of Florida  
County of Duval

I, the undersigned, Notary Public in and for the jurisdiction aforesaid, do hereby certify that **SHANE ROGERS** personally appeared before me this day and acknowledged that she is the Assistance Vice President of Bank of America, N.A., a National Banking Association, and that by authority duly given, and as the act of the association, the foregoing instrument was signed in its name by herself

WITNESS MY HAND and Official Seal, this 19 day of **NOVEMBER 2004**.

*April Pfab* 11/19/2004

April Pfab, Notary



April Pfab  
MY COMMISSION # DD000213 EXPIRES  
February 8, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****PROPERTY DESCRIPTION**

LOT 289 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349.

*Tax Id: 31-27-316-021*

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