

UNOFFICIAL COPY

Prepared By:

Anne Ceithaml
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008



and When Recorded Mail To

US BANK HOME MORTGAGE
ATTN: FINAL DOC DEPARTMENT
221 W. CHERRY STREET
NEVADA, MO 64772

Doc#: 0500446012
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/04/2005 08:25 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810421449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSDORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 6, 2004
executed by Thomas J. Spalla AND Laura Spalla, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____

0500446012

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3537 North Oakley Avenue, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ~~COOK~~ *McHenry*

WOODFIELD PLANNING CORPORATION

On _____ before _____

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES B. DOBBS

By: **JAMES B. DOBBS**
Its: **PRESIDENT**

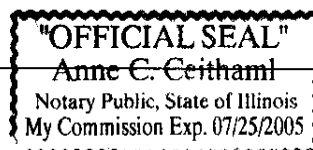
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**

By: *Stephanie J. Raderstorf*
Its: **SR. VICE PRESIDENT**

known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public *Anne C. Ceithaml*



McHenry COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 7810421449

Borrower Name(s): Thomas J. Spalla AND Laura Spalla, HUSBAND AND WIFE

Property Address: 3537 North Oakley Avenue, Chicago, ILLINOIS 60618

See Legal description attached hereto and made a part hereof

14-19-302-012

Property of Cook County Clerk's Office