

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0500447119  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/04/2005 09:24 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0019296418 LPS #: 2765454 Bin #: 121704-1



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/1986 made and executed by WILLIAM C HAYES AND ELLA M HAYES, HUSBAND AND WIFE to secure payment of the principal sum of \$82650.00 Dollars and interest to CAMERON BROWN COMPANY in the County of COOK and State of IL Recorded: 9/8/1986 as Instrument #: LR3547315 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 15023290160000

Property Address: 802 N 1ST AVE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 22, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON December 22, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)



1/9/2005  
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Proprietor, Clerk's Office

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## EXHIBIT A

Loan#: 0019296418 LPS#: 2765454 Bin #: 121704-1



THAT PART OF LOT 11 AND THAT PART OF LOT 12 LYING WESTERLY OF THE FOLLOWING DESCRIBED COURSE; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 11. SAID POINT BEING 89.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 11. THENCE NORTHWESTERLY 57.29 FEET ALONG A CURVE, CONVEX TO THE NORTHWEST WITH A RADIUS OF 1,414.72 FEET TO A POINT; THENCE NORTHWESTERLY 216.05 FEET ALONG A CURVE TANGENT TO THE LAST DESCRIBED CURVE, CONVEX TO THE SOUTHWEST WITH A RADIUS OF 2,000.52 FEET TO A POINT ON THE NORTH LINE OF LOT 20. SAID POINT BEING 28.44 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 20. IN BLOCK 249 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 15-02-329-015. (LOT 12)  
15-02-329-016. (LOT 11)

COMMONLY KNOWN AS: 802 NORTH 1ST AVENUE, MAYWOOD, ILLINOIS

Office of Cook County Clerk's Office