

UNOFFICIAL COPY



Doc#: 0500447127
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/04/2005 09:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049011935 LPS #: 2767005 Bin #: 121704-46



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/27/1996 made and executed by SHIRLEY SMITH MARRIED TO HAROLD SMITH to secure payment of the principal sum of \$43916.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/3/1996 as Instrument #: 96513994 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

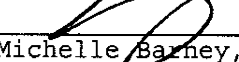
Tax ID No. (if applicable): 29091080380000

Property Address: 14614 ATLANTIC AVE, DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 21, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2767005_0049011935_GRP4

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STATE OF CA
COUNTY OF Orange

ON December 21, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

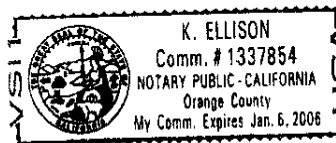
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)



1/12/2005
B

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PROPRIETARY OF Orange County Clerk's Office

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EXHIBIT A

Loan#: 0049011935 LPS#: 2767005 Bin #: 121704-46



**LOT 72 IN ROBERTSONS ADDITION TO IVANHOE A SUBDIVISION OF PART OF THE
NORTH WEST QUARTER OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE
THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

PIN 29-09-108-038

Property of Cook County Clerk's Office