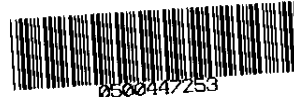


UNOFFICIAL COPY



Doc#: 0500447253
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/04/2005 12:55 PM Pg: 1 of 2

Property

RELEASE

PIN NUMBER: 13-08-409-001

LOAN NUMBER: 0081264285

MERS NO.: 100013800812642854 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY TRUC MINH NGUYEN AND MAU THI DANG

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 03-27-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0030411752 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-30-04

PROPERTY ADDRESS:
5041 N AUSTIN AVE
CHICAGO IL 60630

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

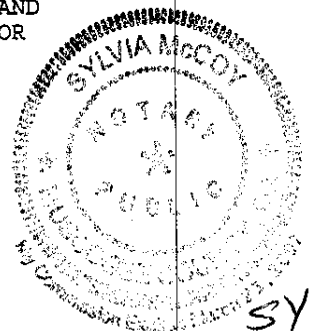
Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 09, 2004

Sylvia Mccoey
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: TRUC M. NGUYEN
5041 N. AUSTIN AVE
CHICAGO, IL 60630

PREPARED BY: Edmae Cline
DS121/ENC-020211



SY
PZ
MY
BMR

265

UNOFFICIAL COPY

0081264285

LOT 54 IN ZELOSKY'S COLONIAL GARDENS SUBDIVISION OF THE WEST FRACTIONAL
HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX

13-08-409-001

Property of Cook County Clerk's Office