

UNOFFICIAL COPY



Doc#: 0500447254
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/04/2005 12:59 PM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0081873036

PIN NUMBER: 05-35-403-010-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SALLY ANN MABADI AND DARUSH J. MABADI

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 07-14-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0319301542 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-02-04

PROPERTY ADDRESS:
2734 SHERIDAN ROAD
EVANSTON IL 60201

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST FOR GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

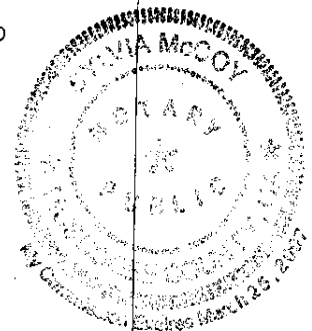
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 10, 2004

Sylvia McCoy
SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
SALLY ANN MABADI
2734 SHERIDAN RD.
EVANSTON, IL 60201

PREPARED BY: Edmae Cline
DS120/ENC-020211



SY
P2
MY

BMM

265

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

0081873034

POLICY NO.: 1409 008140373 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 1 AND 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 2 AT A POINT 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST, ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE NORTH, AT AN ANGLE OF 90 DEGREES 60 FEET; THENCE EAST, ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, TO THE EAST LINE OF SAID LOT 1; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING,

ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT 4981629 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

65-35-403-D10-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.