H24061064 UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FRANK A RUFFOLO
SHERRY G RUFFOLO
2 RED HILL LANE
SOUTH BARRINGTON IL 60010

SEND TAX NOTICES TO:



Doc#: 0500402245
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/04/2005 09:14 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIGST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does pereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK A. RUFFOLO and SHERRY G. RUFFOLC, 2 RED HILL LANE, SOUTH BARRINGTON, IL 60010, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgag; bearing date the 6th Day of April, 2002, and recorded in the Recorder's Office of COOK County, in the State of Minois, in book of records, on page as document no. 0020535473, to the premise the ein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 45 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOT 45 (EXCEPT THE NORTH 12 1/2 FEET) AND LOT 46 AND 47 IN FEUERBORN AND KLODES WOODLAND PARK, A SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE FIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2 RED HILL LANE, SOUTH BARRINGTON, IL 60010. The Real Property tax identification number is 01-36-204-001-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01–36–204–001–0000 Address(es) of premises: 2 RED HILL LANE, SOUTH BARRINGTON, IL 60010

Witness Our hand and seal, this 20TH	day of <u>DECEMBER</u>	20 <u>04</u>	
By: You was followed	M		(SEAL)
DAWN M DOLLMAN	(Name & Title)	1ST VP	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MA

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 12903155170 Page 2 STATE OF ILLINOIS)ss COUNTY OF KANE On this 20TH day of DECEMBER , 20 04 , before me, the undersigned Notary Public, personally appeared and known be DAWN M DOLLMAN to me , authorized agent for the Lender that executed the within and foregoing 1ST VP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the ender through its board of directors or otherwise, for the uses and purposes therein mentioned/and on with stated that they are authorized to execute this said instrument and that the seal affixed is the corporate/sea/or said Lender. Residing at Ox Cook Colling Clark's Office 10.08 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved.

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