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Doc#: 0500406142
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/04/2005 01:38 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8382368

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS. 904, Ballwin, MO 63011, made and executed by TIMOTHY WHALEY and KATHLEEN WHALEY, HUSBAND & WIFE

whose address is 801 S WELLS STREET, UNIT 701 CHICAGO, IL 60607 and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 17-16-410-022-1073
SEE ATTACH TAX #17-16-410-022-1073

such Mortgage having been given to secure payment of Three Hundred Four Thousand Dollars and no/100 (\$ 304,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 041974296 of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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1/4
2/16

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Shannon McGraw
Witness

DRAPER AND KRAMER MORTGAGE CORP.

By: *Laura Bobrowsky*
(Assignor)
(Signature)
Laura Bobrowsky
MORTGAGE ASSOCIATE

Witness
Michelle L. Viertel

Attest
Seal: 

This Instrument Prepared By: LISA HEADLEY
LOMBARD, IL 60148
TAX I.D. NUMBER:
17-16-410-022-1073
801 S WELLS STREET, UNIT 701
CHICAGO, IL 60607

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 226-3420

Office of Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 710 IN PAPER PLACE LOFTMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS