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Doc#: 0500406143
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/04/2005 01:38 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8361263

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated February 17, 2004, made and executed by RENE SEKANINA

whose address is 8920 N LAMON AVE #1A, SKOKIE, IL 60077 and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 10-16-421-049-1001 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of One Hundred Seventy Four Thousand Dollars and no/100 (\$ 174,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 042046288 of the County, State of Illinois Records of COOK, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

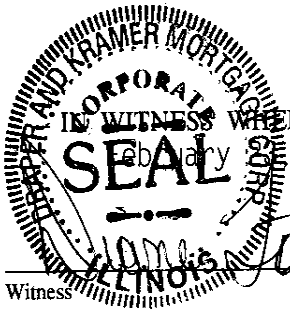
Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 2004

James Jayson
Witness

DRAPER AND KRAMER MORTGAGE CORP.

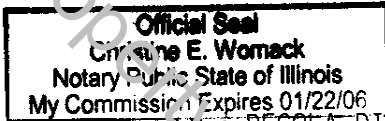
(Assignor)
By: *[Signature]*
(Signature)

Vice President

Laura Bobrowsky
MORTGAGE ASSOCIATE

Christine E. Wornack
Attest

Seal:



This Instrument Prepared By: PECOLA DILLON
LOMBARD, IL 60148
TAX I.D. NUMBER:
10-16-421-049-1001
8920 N LAMON AVE #1A
SKOKIE, IL 60077

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2657

TOP SECRET of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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UNIT NUMBER 1-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 17 IN BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 13582, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23097379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office