## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0500406164

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/04/2005 02:07 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CI:: EN: 908 #:0644417776 "JOHNSON" Lender ID:V70/016/0644417776 Cook, Illinois PIF: 11/17/2004 MERS #: 100196368000259716 \ NU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN M. JOHNSON AND KELLY M. JOHNSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANT FED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 07/20/2004 Recorded: 08/19/2004 in Book/Reel/Liber: N/A Pa je/Folio: N/A as Instrument No.: 0423233054, does hereby acknowledge that it has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 14-19-413-012-0000

Property Address: 1744 W NEWPORT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On December 14th, 2004

D SAUNDERS, Vice-President

STATE OF Florida **COUNTY OF Duval** 

ilent's Office On December 14th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D SAUNDERS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

NE\$S my hand and official seal,

Notary Expires: / /

Pamela Ingram Commission # DD365377 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*BM\*BMWAMT\*12/14/2004 05:41:31 PM\* WAMU05WAMT000000000000001310219\* ILCOOK\* 0644417776 ILSTATE\_MORT\_REL \*BM\*BMWAMT\*

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## **UNOFFICIAL COPY**

LOT 17 IN BLOCK 2 IL SPOSS' NORTH ADDITION BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.