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Document Prepared By: JL.MRSD-5 (4/2/04)

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0500415060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/04/2005 10:56 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0188294821



\* 7 0 8 - 0 1 8 8 2 9 4 8 2 1 \*  
Secondary Reference #: 20050106 (R045)  
PIN/Tax ID #: 14-06-102-038-1002  
Property Address:  
6311 N. OAKLEY AVENUE #2  
CHICAGO, IL 60659

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RONALD J. JANKOWSKI, AN UNMARRIED MAN AND ROBERT S. FARRAR, AN UNMARRIED MAN

Original Mortgagee: AIRMORTGAGE, A CORPORATION

Loan Amount: \$194,600.00

Date of Mortgage: 7/31/2003

Date Recorded: 8/4/2003

Comments:

Legal Description: SEE LEGAL ATTACHED

Document #: 0321832057

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/21/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

*Jessica Leete*

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

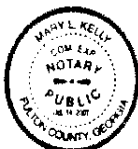
*Linda Green*

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 12/21/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L. Kelly*  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

*SV*  
*01/04*  
*2005*

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708-6188294821  
 COOK, IC  
 12/21

**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 2 IN THE 6311 N. OAKLEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 3 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT 6058897 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021297668 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE **PARKING SPACE P-2**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021297668.

PLN# 14-06-102-019-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."