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Doc#: 0500415094 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/04/2005 01:29 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that J SUCCESSOR BY MERGER TO EANK O	PMORGAN CHASE BANK, NA NE, NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he JUANITA KACZMARSKI	and valuable considerations, the receipt ereby release, convey and quit claim unto
representatives and assigns, all the right, whatsoever Bank may have acquired in, the object of the State of Illinois applicable to the proper legally described as follows, to-wit:	rough or by a certain Mortgage dated 464971 Book N/A Page N/A recorded/
Property Address: 2118 E 219TH ST	SAUK VILLAGE II 60411

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

SAUK VILLAGE

IL 60411

PIN 32 25 417 016

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/21/04

JPMORGAN CHASE BANK, NA

By:

NICOLE EDWARDS

Its: Mortgage Officer

Aftest:

LINDA TOLFR

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00410530439896

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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State of minois;

Tax ID : 32-25-417-016

LOT 32 IN BLOCK 2, ALL IN SOUTHDALE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NO. 17025805, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2118 E 219TH ST, SAUK VILLAGE, IL 60411. The Real Property tax identification number is 32-25_417_016