## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0500415156

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/04/2005 03:29 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE RECISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

NEW# 92-186-6215453

| TCF National Bank                                  | <del></del>             |                                     |  |
|--|-------------------------|-------------------------------------|--|
| of the county of Cook and State Illinois, DO HER   | EBY CERTIFY that a c    | certain mortgage dated the 12 th    |  |
| day May, 2004                                      | , na le by SONIA TAMAYO |                                     |  |
| UNMARRIED  | 4/                      | <u> </u>                            |  |
| to TCF National Bank                               |                         | <del>2</del> C                      |  |
| and recorded as document No. 0417301157            | Book                    | page                                |  |
| in the office of COUNTY RECORDER                   | of COOK                 | county in the State of Illinois is, |  |
| with the note accompany it, fully paid, satisfied, | eleased and discharged  |                                     |  |

Legal Description of premises:

UNIT 530-1E IN MICHIGAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 TO 14 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE

40

570 SAN

0500415156 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93525973, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

| Permanent Real Estate Index Nur  | mber(s): 11-19-416-                        | -024-1021   |  |                  |
|--|--|---|--|------------------|
| Address(es) of premises: 530 N   | . MICHIGAN AVE.                            | , #1E, EVANSTON, IL 6                                     | 0202   |                  |
| Witness  | hand                                       | and seal  | this 12 th   | day of           |
| November   | 20 0                                       | 4   |  |                  |
| SL 92-186-6214878  | Dank                                       | David Sontag<br>Sst. Vice President                       |  |                  |
|  |  | Tim Lindavisa<br>Officer                                  | <u></u>  |                  |
| STATE OF MINNESOTA}  |  | Ž   | C  |                  |
| COUNTY OF RAMSEY}  | SS.  |   | 0/4  |                  |
| I, Constance J. Kessler, notary p<br>David Sontag, Asst. Vice Presid<br>names subscribed to the foregoi<br>sealed and delivered the said ins | ent and Tim Lindqu<br>ng instrument, appea | ist, Officer personally kno<br>ared before me this day in | person, and acknowledged the   | nat they signed, |
| Given under my hand a  | and official seal, this                    | day of  | November, 2004   | 0                |
|  | <u></u>                                    | Notary Pyblic   |  |                  |
|  |  | NOTARY I  | NCE J. KESSLER<br>PUBLIC MINNESOTA<br>COMMISSION<br>ES JAN. 31, 2005 |                  |

MAIL TO TCF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101