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Doc#: 0500415100 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/04/2005 01:29 PM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO FANK	JPMORGAN CHASE	
		("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does THOMAS HUTCHINSON JR	hereby release, conve	siderations, the receipt by and quit claim unto
representatives and assigns, all the right whatsoever Bank may have acquired in 05/28/04 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED FOR LEGAL	i, through or by a certai 30214236 Book N Office of COOK	in Mortgage dated A Page NA recorded/

CHICAGO

PIN 17-04-111-050-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 1543 N HUDSON AVE unit 3E

SY3 SM

IL 60610

00414511530424

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/21/04

JPMORGAN CHASE BANK, NA

NAKIA M JACKSON

Its: Mortgage Officer

Attest:

ZENA C BROWN Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

DEFICIAL SEAL
JENN:FER HAMILTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comital Chipings 11-21-2006

This instrument was prepared by: ZENA C BROWN

00414511530424

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LEGAL DESCRIPTION

Unit 3E, in the 1543 Hudson heights condo., as delineated on a survey of the following described real estate: Lo 48 in Newberry's subdivision. of block 1 in the state bank of Illinois, subdivision of the NE 1/4 of the NW 1/4 of sect. 4, township 39 N., range 14, E. of the third principal meridian in Cook county, Illinois. Which survey is attached to the declaration of condominium recorded as document 0011009593, together with an undivided percentage interest and the common elements.

Parcel 2:

The exclusive fight to use parking space P-3E, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0011009593.