UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0915023345

Doc#: 0500415106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/04/2005 02:54 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by PATRICK KIELTY AND MARY NINE KIELTY bearing the date 11/02/1995 and CHEMICAL BANK, N.A. to recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95793866

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illincis as follows, to wit:

LOT 5 IN THE SUBDIVISION CI THE SOUTH 3/5 OF BLOCK 7 IN D.W. MILLERS ARLINGTON HEIGHTS ACRE ADDITION. BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANCE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY: ILLINOIS.

ARLINGION HEIGH, IL 60004 known as: 717 NORTH PINE STREET PIN# 03-29-117-006-0000

dated 12/15/2004

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANY, TKA THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, N.A.

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/15/2001 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK FKA CHEMICAL BANK, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2227445 ENH233803

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