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Doc#: 0500417141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/04/2005 09:31 AM Pg: 1 of 2

LOAN NO.: 41830110170231
PIF DATE: 11/01/2004
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HAE BOK CHANG

MICHAEL CHANG

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0400816307, Volume NA, Page NA, Mortgage Date 12/17/2003, Recorded Date 01/08/2004

Address of Property: 1621 N WINDSOR DR UNIT 113
ARLINGTON HEIGHTS, IL 60004

Legal Description of Property: SEE ATTACHED...

Tax ID No.: 03-21-100-034-1224

Dated: December 20, 2004

HOUSEHOLD FINANCE CORPORATION III


R. HARRIS, VICE PRESIDENT

State of Illinois
County of Dupage

On December 20, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. Harris personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 20, 2004.


Notary Public/Commission Expires: 7-21-2008



SV
BR
my
OM

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EXHIBIT A (PAGE 1)

THE FOLLING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS, TO-WIT:

PARCEL 1:

UNIT 1622/113 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON
THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND
GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
JUNE 1, 1998, AS DOCUMENT 98453325, TOGETHER WITH AND
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION
AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVR EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND
ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH
IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998
DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS
FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION,
AFORESAID AS MORE PARTICULARR DESCRIBED THEREIN. TAX MAP
PARCEL ID NO.: 03-21-100-034-1224

PAID