

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
BRAULIO NEGRON
6032 W NELSON
CHICAGO, IL 60634



Doc#: 0500417288
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/04/2005 02:12 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 16261703 "NEGRON" Lender ID: 487/0016261703 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by BRAULIO NEGRON MARRIED TO SANDRA M. NEGRON, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/22/2003 Recorded: 08/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323814223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-29-110-024-0000

Property Address: 6032 W NELSON, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORP.
On December 23rd, 2004

By: [Signature]
TYRONE ADAMS, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON December 23rd, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
[Signature]
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

SV
5/2
5/2
M
J.M.

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EXHIBIT 'A'

LEGAL DESCRIPTION:

16261703
Lot 15 in Block 3 in Javaras and Johnson's Westfield Manor, a Subdivision of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-29-110-024

Property of Cook County Clerk's Office